Signed On 27-Apr-2016 By Muddada Ravichandra (Finance Department)

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Budget Estimates 2016-17 - Budget Release Order for Rs. 9,75,00,000/- (Rupees Nine Crores Seventy Five Lakhs) toFisheries Department - Orders - Issued.

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FINANCE (FMU-A-C,AHDDF,CS) DEPARTMENT

G.O.Rt.No.: 1157 **Dated: 27-04-2016**

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.46, Finance (Budget.I) Department, dt.31.03.2016
3. G.O.Ms.No.51, Finance (Budget.I) Department, dt.01.04.2016
4. GOI Lr.F.No.12012/1/2009-Fy(WU), dt.29-03-2016
5. The AH,DD & F Department, U.O.No.2187/Fish/A2/2015, dt.01-04-2016

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ORDER:-

In pursuance of the orders issued in references read above, the Commissioner Fisheries Department is hereby issued a Budget Release Order for an amount of Rs.9,75,00,000/-(Rupees Nine Crores Seventy Five Lakhs) as additional funds in relaxation of Treasury Control and Quarterly Regulation Orders pending provision of funds in Supplementary Estimates during 2016-17 towards meeting the expenditure for construction of houses for active marine and inland fishermen to implement National Scheme for Welfare of Fishermen under the component of Development of Model Fishermen villages.

(Rs. in Lakhs)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2016-17	Additional Amounts Sanctioned	Amounts Reappro -priated	Total Provision in BE 2016-17	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: Housing Scheme for Fishermen **Procedure of Drawal of Funds:** Adjustment to PD Account **Drawing Officer:** Concerned Drawing Officer **Remarks:** PD A/c No.83/APSHQT of AFCOF.									
1	2405-00-800-11-09-310-312	V	0	4,87.50	0	4,87.50	0	4,87.50	0
2	2405-00-800-12-09-310-312	V	0	4,87.50	0	4,87.50	0	4,87.50	0
	Total		**0**	**9,75.00**	**0**	**9,75.00**	**0**	**9,75.00**	**0**

The **(Animal Husbandry, Dairy Development & Fisheries Secretariat),** Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Muddada Ravi Chandra
Secretary to Government(R&E)

To
The Principal Secretary, Animal Husbandry, Dairy Development & Fisheries Secretariat, A.P., Hyd.
The Commissioner, Fisheries Department, A.P., Hyd.
The Director of Treasuries & Accounts,A.P.Hyd.
The Director Works and Accounts
The Pay & Accounts Officer, Hyd
The Accountant General A.P.Hyd
The Reins(Budget Computers)
The Fin (BG) Dept

// FORWARDED BY ORDER //

SECTION OFFICER.